No.2-10/2015-Admn.V Government of India

Ministry of Agriculture and Farmers Welfare Department of Animal Husbandry, Dairying and Fisheries



New Delhi, the

Krishi Bhawan, October, 2017

17th

All Ministries/Departments of Government of India

All Attached/Sub-ordinate offices of the Department of Animal Husbandry. Dairying and Fisheries

Chief Secretaries of all State Governments/UTs

Subject:- Filling up of the post of Deputy Director General(Engineering) in Fishery Survey of India, Mumbai in Pay Band-4 of Rs.37400-67000/- plus Grade Pay of Rs.8700/- as per 6th CPC (Level 13(118500-214100), as per 7th CPC) (General Central Service) Group 'A' Gazetted, Non-Ministerial) by Composite method(Deputation plus promotion)-Reg.

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5 OCT 2018

The undersigned is directed to say that the post of Deputy Director General(Engineering)(General Central Service, Group 'A' Gazetted, Non-Ministerial) in Pay Band-4 of Rs.37400-67000/- plus Grade Pay of Rs.8700/-, as per 6th CPC (Level 13(118500-214100), as per 7th CPC), is proposed to be filled up in Fishery Survey of India, Mumbai, a sub-ordinate office under the administrative control of the Department of Animal Husbandry, Dairying and Fisheries, Ministry of Agriculture and Farmers Welfare by composite method(Deputation plus promotion) from amongst the officers under the Central Government or State Governments or Union Territories:-

(A)(i) holding analogous posts on regular basis in the parent cadre or Department, or

(ii) with five years' service in the grade rendered after appointment thereto on a regular basis in the Pay Band-3 of Rs. 15600-39100/- plus grade pay of Rs.7600/-, as per 6th CPC (in Level 12(78800-209200)) or equivalent in the parent cadre or Department; and

(B)possessing the following educational qualifications and experience:

Degree in Mechanical or Marine Engineering from a recognized (i) University; or certificate of Competency of Marine Engineer Officer Class-I(Steam or Motor or combined Steam and Motor);

12 years' experience of repair or maintenance or construction of (ii) deep sea fishing vessels(including under water repairs)

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- The Departmental Director(Engineering) in Pay Band-3 of Rs.15600-39100/- plus Grade Pay of Rs.7600/-, as per 6th CPC (in Level 12 (78800-209200), as per 7th CPC), with five years' regular service in the grade will also be considered along with outsiders and in case he is selected for appointment to the post, the same shall be deemed to have been filled by promotion.
- For the purpose of computing minimum qualifying service for promotion. the service rendered on a regular basis by an officer prior to 1st January, 2006 the date from which the revised pay structure based on the Sixth Central Pay Commission recommendation has been extended, shall be deemed to be service rendered in the corresponding Grade Pay or Pay Scale extended based on the recommendations of the Pay Commission except where there has been merger of more than one pre-revised scale of pay into one grade with a common grade pay or pay scale, and where this benefit will extend only for the post(s) for which that grade pay or pay scale is the normal replacement grade without any up-gradation.
- The Departmental Officers in the feeder category who are in the direct 4. line of promotion will not be eligible for consideration for appointment on Deputation. Similarly, deputationists shall not be eligible for consideration for appointment by promotion.
- 5. Period of deputation including period of deputation in another ex-cadre post held immediately preceding this appointment in the same or some other organization or Department of the Central Government shall ordinarily not to exceed five years. The maximum age limit for appointment by Deputation shall not be exceeding 56 years as on the closing date of receipt of application.
- Duties and responsibilities of the post in brief are as follows:-6.

(i) Head of the Engineering Division of the Institute.

(ii) As Head of the Division responsible for planning, scheduling and monitoring the routine, planned and breakdown maintenance repairs of the machinery of the vessels and other shore machinery.

(iii) Responsible for the proper functioning of the departmental workshops

and their optimum utilization.

(iv) Guiding the Mechanical Marine Engineers and Service Engineers (Mech) and other Engineering Officers working at Headquarters and Base Offices

(v) Responsible for overall inventory control of spares, tools, equipments,etc.

and timely procurement and proper storage of imported stores. (vi) Planning and implementing of development activities like setting up of

infrastructure facilities, acquisition of vessels, etc. Preparation of budget, annual report and other technical reports in

respect of Engineering Section of the Headquarters. Technical guidance in dealing with the matters pertaining to the (vii)

Engineering, Administration and Accounts matters. (viii) Participating in technical committees of the Institute.

(ix)

Maintaining a liaison with Director General(Shipping)/MMD regarding registration of the vessels and other statutory requirements. (x)



- (xi) Periodical inspection of the Base Offices.
- (xii) Organising in-house training programme for the engineering staff of Fishery Survey of India.
- 7. The pay of the officer selected will be governed by the provisions laid down in the Department of Personnel and Training OM No.6/8/2009-Estt. (Pay-II) dated 17th June, 2010 as amended from time to time.
- 8. Applications from eligible officers in the enclosed proforma(in duplicate) may be forwarded through proper channel to the Under Secretary(Fisheries). Ministry of Agriculture and Farmers Welfare, Department of Animal Husbandry, Dairying and Fisheries, Room No.479-C, Krishi Bhawan, Dr.Rajendra Prasad Road, New Delhi-110001 within 45 days from the date of publication of this advertisement in the Employment News along with up to date APARs for the last 5 years (upto 2015-16), in original, or photocopies duly attested by an officer of the level of Under Secretary or above, Vigilance Clearance Certificate, Integrity Certificate and the Certificate of major/minor penalty imposed on the officer during the last 10 years of his service. The Cadre Controlling Authority may also certify to the effect that the particulars furnished by the officer have been verified and found correct.
- 9. Applications received after the due date or without APARs or otherwise found incomplete will not be considered.
- 10. All are requested that the vacancy may be given wide publicity in the attached/subordinate offices under their control.

Yours faith fully

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Under Secretary to the Government of India

Copy to:-

- Director of Fisheries of all States/UTs.
- 2. All Sections/Desks/Units of the Department of Animal Husbandry, Dairying and Fisheries.
- 3. Director General(i/c), Fishery Survey of India, Mumbai with the request that the above circular may be got advertised in the Employment News at the earliest and a copy of the same may be sent to this Department.
- 4. Director, NIFPHATT, Cochin, Director, CIFNET, Cochin, Director, CICEF, Bangalore.
- 5. Director, NIC, Krishi Bhawan, with the request to place the above circular on the website of this Department under the heading "Recruitment."

6. Guard file.

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BIO - DATA PROFORMA

Affix recent passport size photograph

- 1. Name and address in block letters:
- 2. Date of birth(in Christian era):
- 3. Date of entry into Government service:
- 4. Date of retirement under Central/State Government Rules
- Educational Qualifications: Whether educational and other qualifications required
 For the post are satisfied.
 (If any qualification has been treated as equivalent to the one prescribed in the rules, state the authority for the same)

	Qualifications/experience required	Qualifications/experience possessed by the officer			
(i)	Degree in Mechanical or Marine Engineering from a recognized University;				
	or				
	Certificate of Competency of Marine Engineer Officer Class I (Steam or Motor or combined Steam and Motor)				
(ii)	12 years' experience of repair or maintenance or construction of deep sea fishing vessels(including under water repairs)				

- Please state clearly whether in the light of entries made by you above, you meet the requirements of the post.
- 7. Whether your candidature is for appointment on transfer on deputation(including short-term contract) or by promotion.



8. Details of employment, in chronological order. Enclose a separate sheet, duly authenticated by your signature, if the space below is insufficient.

Office/Institute/ Organization	Post held	From	То	and Grade	Nature of appointment i.e., whether regular/ad-hoc/deputation.	Nature of duties
1	2	3	4	5	6	7

- 9. Name of post held substantively, if any and the scale of pay thereof.
- 10. Nature of present employment i.e., ad-hoc or temporary or quasi-permanent or permanent.
- 11. Present pay and date from which it is drawn (scale in which drawn also to be indicated).
- 12. In case the present employment is held on deputation/contract basis please state:
 - a) The date of initial appointment.
 - b) Period of appointment on deputation/contract.
 - c) Name of the parent office/organization to which you belong
- 13. Additional details about present employment.

Please state whether working under:

- a) Central Government.
- b) State Government.
- c) Autonomous Organisations.
- d) Government Undertakings.
- e) Universities.
- 14. Are you drawing pay in revised scale of pay? If yes, give the date from which the revision took place and also indicate the pre-revised scale.
- 15. Additional information, if any which you would like to mention in support of your suitability for the post. Enclose a separate sheet, if the space is insufficient.
- 16. Do you belong to Scheduled Castes/Scheduled Tribes? If so, please specify.

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- 17. Are you applying for the post for appointment by transfer on deputation or by transfer?
- 18. Whether the officer satisfied all the conditions prescribed for the post viz. qualification, experience and service in analogous posts.
- 19. Remarks, if any.

Countersigned

Date:	Signature of the candidate.
	Address
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CERTIFICATE TO BE RECORDED BY THE EMPLOYER WHILE FORWARDING THE APPLICATION

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SIGNATURE OF THE EMPLOYING AUTHORITY

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