

No.F.1(14)/T-SAMETI/MNP/LMB/2014-15/2938 - 2943

Govt. of Tripura
Deptt. of Agriculture
Office of the Director -T-SAMETI
Lembucherra, West Tripura

Dated , Agartala the 17/08/2017.

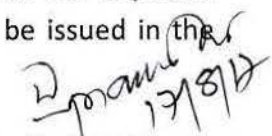
Notice

Applications are invited from the willing and eligible candidates belonging to the citizen of India for engagement on contractual basis to the posts as noted below on purely temporary basis under the scheme "National Mission on Agricultural Extension and Technology (NMAET) popularly known as ATMA.

Post code	Name of the post	No of post	Remuneration	Qualification	Desirable Experience	Age
1	2	3	5	6	7	8
01	State/Gender Coordinator	02 nos	Consolidated Rs.40,000 per month	Graduate/ post Graduate in Agriculture/ with adequate experience of planning & coordination	Minimum 5 years of field experience in the scale of Deputy Director(15600-39100 and 5 years work in gender related activities. Retired Govt. official may also apply	Below 65 yrs
02	Block Technology Manager (BTM)	58 nos	Consolidated Rs.25,000 per month	Graduate/Post Graduate in Agriculture/Allied sector with computer skill.	Minimum 2 years field experience in Agriculture related activities.	Below 45 yrs
03	Assistant Technology Manager (ATM)	58 nos	Consolidated Rs.15,000 per month	Graduate/ post Graduate in Agriculture/ Horticulture/ Economics/ Marketing/Vetnary Sciences/AHD/Fish eries.		Below 45 yrs
04	Computer Operator	08 nos	Consolidated Rs.10,000 per month	Graduate in any discipline .Diploma in Computer Application or an equivalent from any reputed institution	1 year experience	Below 45 yrs

Last date of submission of Application is **7th September, 2017, within 5.30 p.m.**

Details of Application format and other terms & conditions will be available in the departmental website www.agri.tripura.gov.in and [www. tripurainfo.com](http://www.tripurainfo.com). Candidate shall submit application form duly filled in directly to the office of the Director, T-SAMETI, Lembucherra. West Tripura. No separate interview card shall be issued. Candidates should follow the notifications to be issued in the local dailies in due course of time in this regard.


17/8/17
**State Nodal Officer
(Director of Agriculture)
Tripura**

Copy to

1. The Director, T-SAMETI, Lembucherra, West Tripura for information.
2. The Project Director, (ATMA) South/Gomati/Sepahijala/West/Khowai/Dhalai/Unakoti/North for information.
3. The Nodal Officer (IT), Directorate of Agriculture, Krishi Bhawan, Agartala for uploading the material in the website www.agritripura.gov.in.
4. The Manager, Tripura info.com, Agartala for kind hoisting of the materials in the website [www. Tripura info.com](http://www.Tripura.info.com).
5. The Director, ICA Deptt. with a request to arrange publication of the said notice in the local dailies as per rule.

Copy also to

1. The P.S to the Principal Secretary (Agriculture) for kind appraisal of the Principal Secretary

D. Manoj Das
17/8/12
**State Nodal Officer
(Director of Agriculture)
Tripura**

IMPORTANT INSTRUCTION TO BE FOLLOWED BY THE CANDIDATES:-

1. Applicant may apply for the post by downloading the application form from the prescribed website or collecting from the office of the Director T-SAMETI, Lembucherra and submit the filled in form to the office of the Director, T-SAMETI, Lembucherra, West Tripura within the stipulated period after super scribing the envelope as **Application for the post of State Coordinator/Gender coordinator/BTM/ATM/Computer operator”along with following testimonials,**
2. Selection of candidates will be made based on the academic performance , experience and open interview/personality test.
3. While submission of applications a token no shall be issued against each application.
4. After scrutiny/screening of the applications, eligible candidates shall be called for open interview displaying their token nos in the Local dailies and also uploading in the mentioned websites. No separate interview card shall be issued. Candidates should follow the notifications to be issued in the local dailies in due course of time in this regard.
5. Remuneration for State/Gender Coordinator shall be finalized as per existing rule of the State Govt. if the selected candidate/candidates are found to be retired Govt. employee.
6. Age will be calculated taking the date of issuance of this notice.
7. Reservation policy will be maintained as per existing rules of the State Govt.

Self –attested photocopy of the testimonials :-

- i. Photocopy of residential proof (voter ID/Ration card/Aadhar card).
 - ii. Madhyamik./H.S./Graduation /Post Graduation mark sheet.
 - iii. Age proof certificate.
 - iv. Cast certificate.
 - v. Computer skill certificate.(If any)
 - vi. Proof of experience (it is to be noted that experience in Govt. office /PSU/Statutory Body/Local self Govt. will only be considered .Any other experience will not be considered for this purpose).
2. The candidates must apply for the post through the above process only. Applications submitted by any other mode will be rejected.
 3. Selection will be accomplished through scrutiny of the academic performance, experience and interview/personality test.
 4. The Candidature of the applicant shall be cancelled at any stage of requirement if the supportive certificate & information given by the applicant is found false.
 5. At the time of interview original testimonials have to be produced
 6. No TA/DA shall be provided for appearing at the interview

OTHER TERMS AND CONDITIONS REGULATING THE ENGAGEMENT

01. The applicant must be a citizen of India .
02. The selected candidates will be engaged purely on contractual basis for a period of 1(one)year subject to periodic evaluation by the ATMA Management committee.
03. The tenure of engagement may however be extended on the basis of performance ,ability and physical condition of the individual on the satisfaction of the AMC.
04. The successful candidate shall not make any claim for making him/her permanent in the service.
05. The monthly remuneration/ emoluments of the candidate will be paid from the fund under ATMA scheme released/ to be released by the Department of Agriculture,Co-operation,& Farmers welfare , Govt. of India from time to time.
06. The engagement will be terminated with the discontinuation of ATMA in the State of Tripura.
07. Successful candidates engaged for the post as specified above shall be considered as a full time worker of the ATMA.
08. Successful candidates shall not be allowed to work under other organization /VO/NGO.
09. There is no provision for Earned Leave , Commuted Leave, Extra – ordinary Leave to the candidate. However , only declared Govt. holidays and casual Leave for 12 days in a year will be allowed.
10. Authority has the right to terminate the engaged persons in all the above posts at any point of time ,if performance is found to be dissatisfactory.
11. The monthly remuneration of the BTM/ ATM will be paid by the respective PD ATMA of the districts.
12. Successful candidate selected for the post will have to execute an agreement on non judicial stamp paper of RS 10/- before issue of the engagement letter.



APPLICATION FOR THE CONTRACTUAL ENGAGEMENT UNDER THE SCHEME 'National Mission on Agricultural Extension and Technology (NMAET) popularly known as ATMA.

POST CODE:

NAME OF THE POST APPLIED FOR:

TO
The State Nodal Officer(ATMA)
(Director of Agriculture, Tripura)
National Mission on Agricultural Extension and Technology (NMAET)
Krishi Bhaban, Agartala.

Affix a recent passport
size color photograph &
sign across it

Particulars of Candidature

1. NAME:.....
2. Father, / Husband, s Name:.....
3. Present Address:.....
4. Permanent Address:.....
5. Date of Birth:.....
6. Educational Qualification(Since Madhyamik):-

Sl. No.	Examination passed	Name of the board/Council/University	Year of passing	Subjects taken	% of marks obtained
1	2	3	4	5	6

2

7. Knowledge of Computer:-

Sl. No.	Course completed	Name of the institution	Year of completion	Grade obtained
1	2	3	4	5

8. Experience:-

Sl. No.	Name of the post held/ or holding	Department/Organization	Working Experience		Salary drawn per month	Reasons of leaving
			4	5		
1	2	3	4	5	6	7

9. Any other Specialization:-----

10. Contract/ Mobile Phone No:-----

11. E- mail address (if any):-----

DECLARATION BY THE APPLICANT

1. I do hereby declare that the information furnished above by me are true and correct to the best of my knowledge and belief and if found false/ incorrect at any stage , my candidature will be cancelled forthwith.
2. I am fully aware that the Engagement is purely Contractual and temporary and I shall not claim for permanent engagement by virtue of this, in future, from any concern.

Place:

Date:

(Full signature of the applicant)