

Government of Tripura
Department of Agriculture & Farmers Welfare
Office of the Executive Engineer (Mech)
Matripalli, Badharghart, Agartala - 799003
Mob:- 9774318481
(email: agri.eem@gmail.com)

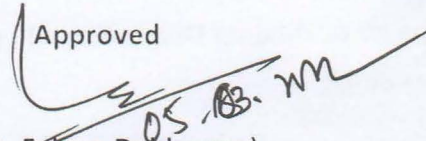
Name of Work: -Repairing & Maintenance of the Vehicle No.
TR-01-D-0988(Mahindra Bolero)

D.N.I.Q. NO. 09/AGRI/EE(M)/2021-22

Certified that this D.N.I.Q. CONTAINS 06 (Six) written pages .

Junior Engineer(Mech),
O/o. The Executive Engineer(Mech)
Matripalli, Badharghat, Agartala.

Assistant Engineer(Mech)
O/o. The Executive Engineer(Mech)
Matripalli, Badharghat, Agartala

Approved


(Er. Faigun Debbarma)
Executive Engineer(Mech)
Department of Agriculture & Farmers Welfare,
Matripalli, Badharghat, Agartala.

Signature of Bidder

Executive Engineer(Mech)

Government of Tripura
Department of Agriculture & Farmers Welfare
Office of the Executive Engineer (Mech)
Matripalli, Badharghart, Agartala - 799003
Mob:- 9774318481
(email: agri.eem@gmail.com)

1. D.N.I.Q. NO. :- 09/AGRI/EE(M)/2021-22
2. P.N.I.Q. NO. :- 11/AGRI/EE/MECH/2021-22
3. Name of work: - Repairing & Maintenance of the Vehicle No. TR-01-D-0988(Mahindra Bolero) including painting etc.
4. Tendering authority :- The Executive Engineer(Mech), Department of Agriculture & Farmers Welfare, Matripalli, Badharghat, Agartala.
5. Receipt of application for issue of Bidding document: - Up to 2.00 P.M on 17/03/2022
6. Issue of Bidding document :- Up to 2.00 P.M on 17/03/2022
7. Bidding document issue and dropping center :- office of the Executive Engineer(Mech), Department of Agriculture & Farmers Welfare, Matripalli, Badharghat, Agartala, Tripura / The Assistant Engineer(Mech), Central Agri. Workshop, A.D. Nagar, Agartala, Tripura
8. Website for downloading of Bidding Document: - www.agri.tripura.gov.in .
9. Last date of submission of Bidding Document :- Up to 2.00 P.M. on 17/03/2022
10. Opening of Bidding Document (Probable) :- On 17/03/2022 at 3.00 PM
11. Number of written pager of Bidding Document:- 06 (Six) .

Signature of Bidder

Executive Engineer(Mech)

Government of Tripura
Department of Agriculture & Farmers Welfare
Office of the Executive Engineer (Mech)
Matripalli, Badharghat, Agartala – 799003

No.F. 8(4) – AGRI/EE (M)/2011-12/

Dated, Matripalli, the, /03/2022.

NOTICE INVITING QUOTATION NO. 11/AGRI/EE/MECH/2021-22.

On behalf of the Governor of Tripura, sealed separate Quotations are invited from the registered, bonafied, experience proprietor of Workshops at Agartala dealing with repairing & maintenance of Mahindra Vehicles having trade license as issued by the competent authority for “**Repairing & Maintenance of the Vehicle No. TR-01-D-0988(Mahindra Bolero) including painting etc.”**.”

Details terms & conditions in hard copy will be available on **submission of prayer** along with self attested copy of PAN CARD & Trade License at **free of cost** from office of the Executive Engineer (Mech), Department of Agriculture & Farmers Welfare, Matripalli, Badharghat, Agartala, Tripura / The Assistant Engineer(Mech), Central Agri. Workshop, A.D. Nagar, Agartala, Tripura **on or after 07/03/2022** during office hours on all working days **up to 02.00 P.M on 17/03/2022**. The same may be downloaded from the website www.agri.tripura.gov.in .

Response will be received in the Executive Engineer(Mech), Department of Agriculture & Farmers Welfare, Matripalli, Badharghat, Agartala, Tripura / The Assistant Engineer(Mech), Central Agri. Workshop, A.D. Nagar, Agartala, Tripura **up to 2.00 P.M. on 17/03/2022**, which will be opened by the Executive Engineer(Mech), Department of Agriculture & Farmers Welfare, Matripalli, Badharghat, Agartala, Tripura **on 17/03/2022 at 3.00 P.M.** if possible wherein the participant or their authorized representative may also remain present.

If the office happen to be closed on the date of received/opening, the offer will be received/ open on the next working day at the same time & venue.

In case of offer sent by Registered post, offer must be reached to the office of the Executive Engineer(Mech), Department of Agriculture & Farmers Welfare, Matripalli, Badharghat, Agartala, Tripura **within 2.00 pm on 17/03/2022**. Any offer received after the closing time for submission of offer will be summarily rejected.

(Er. Falgun Debbarma)
Executive Engineer (Mech),
Department of Agriculture & F.W.
Matripalli, Badharghat, Agartala

Signature of Bidder

Executive Engineer(Mech)

To

1. The Director , Information & Cultural Affairs, Government of Tripura, Agartala for kind information with request to kindly arrange for publication of Notice Inviting Quotation in local Leading Dailies as per rules .

Copy to:-

1. The Director of Agriculture, Government of Tripura, Agartala for kind information.
2. The Chief Engineer, Department of Agriculture & Farmers Welfare, Tripura for kind information.
3. The Superintending Engineer, Department of Agriculture & Farmers Welfare, Tripura for kind information.
4. The Nodal Officer, Directorate of Agriculture, Agartala with request to upload the Notice Inviting Quotation in the website www.agri.tripura.gov.in as early as possible. One soft copy (CD) is enclosed herewith for necessary action.
5. The Assistant Engineer(Mech), Central Agri. Workshop, A.D. Nagar, Agartala, Tripura for information with request to receive offers as per schedule date & time and send the offer received to the undersigned . If no offer is received, the Nil report may be sent.
6. The Cashier, O/o. the Executive Engineer(Mech), Department of Agriculture & farmers Welfare , Matripalli, Badharghat, Agartala for information & necessary action.
7. The Notice Board, O/o. the Executive Engineer(Mech), Department of Agriculture & farmers Welfare , Matripalli, Badharghat, Agartala.
8. The Guard file (Tender Section), O/o. the Executive Engineer(Mech), Department of Agriculture & farmers Welfare , Matripalli, Badharghat, Agartala
9. The Secretary, All Tripura Contractor's Association, Orient Chowmuhani, Agartala for information.

(Er. Falgun Debbarma)
Executive Engineer (Mech),
Department of Agriculture & F.W.
Matripalli, Badharghat, Agartala

Signature of Bidder

Executive Engineer(Mech)

TERMS & CONDITIONS

1. The Participants shall submit offer in sealed cover clearly mentioned on the top of the sealed cover labeled with offer for **D.N.I.Q. NO. 09/AGRI/EE(M)/2021-22** as well as to whom and by whom offer is submitted.
2. The outer sealed cover in which the offer is submitted should be super scribed as **D.N.I.Q. for "Repairing & Maintenance of the Vehicle No. TR-01-D-0988(Mahindra Bolero) including painting etc."** and addressed to the Executive Engineer(Mech), Department of Agriculture & Agriculture & Farmers Welfare, Matripalli, Badharghat, Agartala.
3. The rate shall have to be quoted clearly in the enclosed Schedule for **Quoting Rate both in figures & words**, otherwise offer shall not be considered as valid. **Over writing or correction through any fluid or any measures will be treated as invalid offer. But correction with full signature of bidder will be treated as valid.**
4. Up to date Self attested copy of Professional Tax Clearance Certificate ,Trade license , GST Registration & Pan Card shall be submitted along with D.N.I.Q
5. Earnest money will be Rs.1,000/- (Rupees One thousand) only on any Nationalized bank in the shape of "Deposit at call" / "Demand Draft" having branch at Agartala, Tripura in favour of the Executive Engineer(Mech), Department of Agriculture & Agriculture & Farmers Welfare, Matripalli, Badharghat, Agartala. **The Earnest Money must be submitted along with the Quotation. Earnest Money in any other form will not be accepted.**
6. The Earnest Money of the successful bidder who refuses to undertake the contract after final selection shall be forfeited to the Government and the said bidder will not be allowed to participate in any tendering process under this Division for next 2(Two) years .
7. Earnest money given by bidders except the 1st lowest and 2nd lowest shall be refunded within a week from the date of opening of Quotation. Earnest money of the 2nd lowest bidder will be refunded on finalization of the bid.
8. The Earnest Money of the successful bidder which is submitted along with Quotation will be released after six months from the date of successful completion of the awarded work.
9. The successful agency shall have to complete the awarded work with in 10(Ten) days from the date of issuance of work order.
10. Any taxes in respect of this contract as applicable, as notified by the Government from time to time shall be payable by the contractor and Govt. will not entertain any claim what so ever in this respect. Bidders shall note this at the time of quoting rates.
11. The Agency shall have to furnish the guarantee of executed work at least for 6(Six) months from the date of successful completion of the awarded work. If the executed work is not found up to satisfaction / standard or any other short coming shall have to be replaced by the agency at their own cost and risk within 3(Three) days from the receipt of the intimation during the guarantee period.
12. The Notice Inviting Quotation shall remain valid for a period of 90 days from the last date for receipt of offer as specified in Notice Inviting Quotation.
13. If any Bidder withdraws his Bid before acceptance within the validity period, then the Government shall, without prejudice to any other right or remedy, be at liberty to forfeit 100% of the earnest money.
14. The deduction of Taxes etc. at source as applicable shall be at the rate as notified by the Government from time to time.
15. The Evaluation of quoted rates will be considered by totaling of overall amount of the work.

Signature of Bidder

Executive Engineer(Mech)

SCHEDULE OF QUOTING RATE

Name of work: - Repairing & maintenance of the Vehicle No. TR01-D-0988 (BOLERO) including painting etc.

Sl. No	Description of work	Qty	Rate/unit	Amount
01	Repairing of clutch by providing and fitting fixing of the following items of spares/accessories of approved quality including dismantling and resetting of necessary components complete in all respect as per direction of the Engineering In-Charge. (a)Clutch cylinder (lower & upper) - 02 nos. (b)Brake Oil - 500mls	01 job		
02.	Repairing of damaged portion of body of rear floor corner, front floor and rear door upper frame etc as required by providing necessary M.S sheet and fitting fixing with Gas welding complete in all respect as per direction of the Engg. In-Charge	01 job		
03	Dismantling and repairing of front bumper with gas welding including removing of dent and resting in position complete as per direction of the Engg. In-Charge.	01 job		
04.	Providing and fitting fixing of the following of approved quality, by dismantling the old one complete in all respect as per direction of the Engg. In-Charge. (a)Rear bumper(made of M.S Channel) - 02 nos. (b) Rear mudguard guarder(made of fibre) - 02 nos	01 job		
05	Scrapping and painting (metallic) of complete body (inner & Outer) 02(two) or more coat , by providing and utilising the following items of approved quality, including removing of dent of bonnet complete in all respect, as per direction of the Engg. In-Charge. (a) paint - 03 lt. (b)Putty 01 kg (c) Thinner 1.5 lt. (d)Primer - 02 lt. (e) surfacer - 1.5 lt. (f) Clear varnish - 250ml. (g) Hardener 100gm (g) Emery paper - 12 sheets	01 job		
06	Providing and fitting fixing of o1(one) set rubber bush for front and rear spring set and shock absorber by dismantling the spring sets etc and resetting in position complet in all respect as per direction of the Engg. In-Charge.	01 job		
07	Providing and fixing of the following items, as per direction of the Engg. In-Charge. (a)Seat cover assy. complete(R& F)made of velvate cloth- 01 set (b)Velvate cover for door pad & front desh board -- 01 set (c) Floor(R&F) square cloth mat(pupose)- 02 sets	01 job		

(Offered Rate will be inclusive of all taxes as applicable as notified by the Government from time to time and other terms & conditions as mentioned in this Quotation)

Signature of Bidder

Executive Engineer (Mech)