

Government of Tripura
Department of Agriculture & Farmers Welfare
Office of the Executive Engineer (Mech)
Matripalli, Badharghat, Agartala - 799003
Mob:-7005345839
(email: agri.eem@gmail.com)

Name of Work: - Repairing & Maintenance of the Vehicle No. TRG-727 (Petrol Jeep) including painting etc. complete.

D.N.I.Q. NO. 14/AGRI/EE(M)/2022-223

Certified that this D.N.I.Q. CONTAINS 6 (Six) written pages .

**Junior Engineer(Mech),
O/o. The Executive Engineer(Mech)
Matripalli, Badharghat, Agartala.**

**Assistant Engineer(Mech)
O/o. The Executive Engineer(Mech)
Matripalli, Badharghat, Agartala**

Approved

Sd/-15/03/2023
Executive Engineer(Mech)
Department of Agriculture & Farmers Welfare,
Matripalli, Badharghat, Agartala.

Signature of Bidder

Executive Engineer(Mech)

Government of Tripura
Department of Agriculture & Farmers Welfare
Office of the Executive Engineer (Mech)
Matripalli, Badharghart, Agartala - 799003
Mob:- 7005345839
(email: agri.eem@gmail.com)

1. D.N.I.Q. NO. :- 14/AGRI/EE(M)/2022-23
2. P.N.I.Q. NO. :- 14/AGRI/EE/MECH/2022-23
3. Name of work: - Repairing & Maintenance of the Vehicle No. TRG-727 (Petrol Jeep) including painting etc. complete.
4. Tendering authority :- The Executive Engineer(Mech), Department of Agriculture & Farmers Welfare, Matripalli, Badharghat, Agartala.
5. Receipt of application for issue of Bidding document: - Up to 4.00 P.M on 27/03/2023 .
6. Issue of Bidding document :- Up to 4.00 P.M on 27/03/2023
7. Bidding document issue and dropping center :- office of the Executive Engineer(Mech), Department of Agriculture & Farmers Welfare, Matripalli, Badharghat, Agartala, Tripura / The Assistant Engineer(Mech), Central Agri. Workshop, A.D. Nagar, Agartala, Tripura
8. Website for downloading of Bidding Document :- www.agri.tripura.gov.in .
9. Last date of submission of Bidding Document :- Up to 2.00 P.M. on 28/03/2023
10. Opening of Bidding Document (Probable) :- On 28/03/2023 at 3.00 PM
11. Number of written pager of Bidding Document:- **6 (Six)** .

Signature of Bidder

Executive Engineer(Mech)

Government of Tripura
Department of Agriculture & Farmers Welfare
Office of the Executive Engineer (Mech)
Matripalli, Badharghat, Agartala – 799003

No.F. 8(5)-AGRI/EE (M)/2015-16/Part / 3651-60

Dated, Matripalli, the, 15 / 03/2023.

NOTICE INVITING QUOTATION NO. 14/AGRI/EE/MECH/2022-23.

On behalf of the Governor of Tripura, sealed separate Quotations are invited from the registered, bonafied, experience proprietor of Workshops at Agartala dealing with repairing & maintenance of Vehicles having trade license for “**Repairing & Maintenance of the Vehicle No. TRG-727 (P/J) including painting etc. complete**”.

Details terms & conditions in hard copy will be available on submission of prayer along with self attested copy of PAN CARD & Trade License at free of cost from office of the Executive Engineer (Mech), Department of Agriculture & Farmers Welfare, Matripalli, Badharghat, Agartala, Tripura / The Assistant Engineer (Mech), Central Agri.

Workshop, A.D. Nagar, Agartala, Tripura **on or after 16/03/2023** during office hours on all working days **up to 4.00 P.M on 27/03/2023**. The same may be downloaded from the website www.agri.tripura.gov.in .

1. **DNIQ No, Item & Tentative Quantity, Earnest money & cost of tender form and Eligibility of the bidder:-**

DNIQ No.	Name of work	Estimated Cost	Time for completion	EMD & tender fee	Eligibility of the bidder (Primary) For detailed eligibility vide DNIT
14/AGRI/EE/MECH/2022-23	Repairing & Maintenance of the Vehicle No. TRG-727 (Petrol Jeep) including painting etc. complete.	Rs. 45,250.00/- (Rupees forty five thousand two hundred fifty) only	20(Twenty) days	Nil	Registered, bonafied, experience proprietor of Workshops at Agartala dealing with repairing & maintenance of Vehicles having trade license .

Response will be received in the Executive Engineer(Mech), Department of Agriculture & Farmers Welfare, Matripalli, Badharghat, Agartala, Tripura / The Assistant Engineer(Mech), Central Agri. Workshop, A.D. Nagar, Agartala, Tripura **up to 2.00 P.M. on 28/03/2023** which will be opened by the Executive Engineer(Mech), Department of Agriculture & Farmers Welfare, Matripalli, Badharghat, Agartala, Tripura **on 28/03/2023 at 3.00 P.M.** if possible wherein the participant or their authorized representative may also remain present.

If the office happen to be closed on the date of received/opening, the offer will be received/ open on the next working day at the same time & venue.

In case of offer sent by Registered post, offer must be reached to the office of the Executive Engineer(Mech), Department of Agriculture & Farmers Welfare, Matripalli, Badharghat, Agartala, Tripura **within 2.00 pm on 28/03/2023**. Any offer received after the closing time for submission of offer will be summarily rejected.

Sd/-15/03/2023

Executive Engineer (Mech),
Department of Agriculture & F.W.
Matripalli, Badharghat, Agartala

Signature of Bidder

Executive Engineer(Mech)

To

1. The Director , Information & Cultural Affairs, Government of Tripura, Agartala for kind information with request to kindly arrange for publication of Notice Inviting Quotation in local Leading Dailies as per rules . 7(Seven) copies of Press Notice Inviting Quotation is enclosed.

Copy to:-

1. The Director of Agriculture, Government of Tripura, Agartala for kind information.
2. The Chief Engineer, Department of Agriculture & Farmers Welfare, Tripura for kind information.
3. The Superintending Engineer, Department of Agriculture & Farmers Welfare, Tripura for kind information.
4. The Nodal Officer, Directorate of Agriculture, Agartala with request to upload the Notice Inviting Quotation in the website www.agri.tripura.gov.in as early as possible. One soft copy (CD) is enclosed herewith for necessary action.
5. The Assistant Engineer(Mech), Central Agri. Workshop, A.D. Nagar, Agartala, Tripura for information with request to receive offers as per schedule date & time and send the offer received to the undersigned . If no offer is received, the Nil report may be sent.
6. The Cashier, O/o. the Executive Engineer(Mech), Department of Agriculture & farmers Welfare , Matripalli, Badharghat, Agartala for information & necessary action.
7. The Notice Board, O/o. the Executive Engineer(Mech), Department of Agriculture & farmers Welfare , Matripalli, Badharghat, Agartala.
8. The Guard file (Tender Section), O/o. the Executive Engineer(Mech), Department of Agriculture & farmers Welfare , Matripalli, Badharghat, Agartala
9. The Secretary, All Tripura Contractor's Association, Orient Chowmuhani, Agartala for information.

Sd/-15/03/2023

Executive Engineer (Mech),
Department of Agriculture & F.W.
Matripalli, Badharghat, Agartala

Signature of Bidder

Executive Engineer(Mech)

TERMS & CONDITIONS

1. The Participants shall submit offer in sealed cover clearly mentioned on the top of the sealed cover labeled with offer for **D.N.I.Q. NO. 14/AGRI/EE(M)/2022-23** as well as to whom and by whom offer is submitted.
2. The outer sealed cover in which the offer is submitted should be supers cribbed as D.N.I.Q. for “Repairing & Maintenance of the Vehicle No. TRG-727 (Petrol Jeep) including painting etc. complete.” and addressed to the Executive Engineer (Mech.), Department of Agriculture & Agriculture & Farmers Welfare, Matripalli, Badharghat, Agartala.
3. The rate shall have to be quoted clearly in the enclosed Schedule for **Quoting Rate both in figures & words**, otherwise offer shall not be considered as valid. **Over writing or correction through any fluid or any measures will be treated as invalid offer. But correction with full signature of bidder will be treated as valid.**
4. **Up to date Self attested copy of Professional Tax Clearance Certificate ,Trade license , GST Registration & Pan Card shall be submitted along with D.N.I.Q**
5. The successful agency shall have to complete the awarded work with in 20 (Twenty) days from the date of issuance of work order.
6. Any taxes in respect of this contract as applicable, as notified by the Government from time to time shall be payable by the contractor and Govt. will not entertain any claim what so ever in this respect. Bidders shall note this at the time of quoting rates.
7. The Notice Inviting Quotation shall remain valid for a period of 90 days from the last date for receipt of offer as specified in Notice Inviting Quotation.
8. If any Bidder withdraws his Bid before acceptance within the validity period, then the Government shall, without prejudice to any other right or remedy, be at liberty to forfeit 100% of the earnest money.
9. The deduction of Taxes etc. at source as applicable shall be at the rate as notified by the Government from time to time.
10. The Evaluation of quoted rates will be considered by totaling of overall amount of the work.

Signature of Bidder

Executive Engineer(Mech)

SCHEDULE OF QUOTING RATE

Name of work:- Repairing & maintenance of the vehicle No. TRG-727 (Petrol Jeep) including painting etc. complete.

Sl. No.	Description of item	Qty.	Rate (In Rs.)	Amount (In Rs.)
1	2	3	4	5
1	Providing and fitting fixing of the following items of approved quality, by dismantling the old one, complete in all all respect as per direction of he Engg. In-Charge. (I)Front wind shield glass frame- 01 no (II)Rubber Channel for wind shield frame-01no	01 Job		
2	Repairing of front mudguard both left and right by removing damaged portion and providing and fitting fixing of necessary M.S. sheet of 18 S.W.G with necessary gas welding, complete in all all respect as per direction of he Engg. In-Charge	01 Job		
3	Removal of complete front floor(L & R) and providing and fitting M.S.sheet of 16 S.W.G with necessary Gas welding, complete in all all respect as per direction of the Engg. In-Charge	01 Job		
4	Repairing of body panel both left and right side, by removing damaged portion of M.S sheet and providing and fitting fixing of new M.S. Sheet of 18 S.W.G with Gas welding, complete in all all respect as per direction of he Engg. In-Charge	01 Job		
5	Repairing of front seat by providing and fitting fixing of the following items complete in all respect, as per direction of he Engg. In-Charge. (I) Coir- 03 kg. (II) Sponge(2''x15'x4')- 01 no (III) Raxine- 02 sq. mt	01 Job		
6	Providin and fitting fixing of a new rear tail board suitable for petrol jeep, as per direction of he Engg. In-Charge.	01 Job		
7	Providing and fitting fixing of the following items of spares/accessories of approved quality including grinding of valve seats, by dismantling necessary components as reqd. and restting in position complete, as per direction of he Engg. In-Charge. (I) Piston Ring (O/S) – 01 set (II)Engine valve –(Inlet & Exhaust) – 01 set (III)Head Gasket - 01 no (IV) Tapet cover gasket - 01 no (V) Radiator hose- 01 no (VI)Mobil fiter Element- 01 no (VII) Engine oil, GTX(20w-50)- 05 ltr	01 Job		
8	Scrapping of Complete body and painting of 02 or more coats with ready mixed paint, by providing and applying of the following items of approved quality complete, as per direction of he Engg. In-Charge. (I)Paint - 03 ltr. (II)Thinner - 01 ltr. (III)Primer - 1.5 ltr. (IV) Surfacer- 01 ltr. (V) Putty- 01 kg (VI) Hardener- 250 ml (VIII)Emery paper-12 sheet	01 Job		
Total Rs.				

(Rupees only.)

(Offered Rate will be inclusive of all taxes as applicable as notified by the Government from time to time and other terms & conditions as mentioned in this Quotation)

Signature of Bidder

Executive Engineer(Mech)