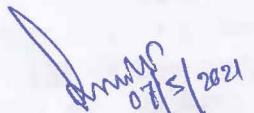



P-4

Government of Tripura
Department of Agriculture & Farmers Welfare
Office of the Executive Engineer (Mech)
Matripalli, Badharghart, Agartala - 799003
Mob:- 9774318481
(email: agri.eem@gmail.com)

Name of Work:- Procurement of 100 (Hundred) sets of Tools kit for distribution to the trainees in connection with training on operation and maintenance of Power Tiller and Pump Set.


D.N.I.Q. NO. - 03/AGRI/EE(M)/2021-22


Junior Engineer(Mech),
O/o. The Executive Engineer(Mech)
Matripalli, Dutta Tilla, Agartala.


Assistant Engineer(Mech)
O/o. The Executive Engineer(Mech)
Matripalli, Dutta Tilla, Agartala

Certified that this D.N.I.Q. CONTAINS 08 (eight) written pages .

Approved


Executive Engineer(Mech)
Department of Agriculture & Farmers Welfare,
Matripalli, Badharghat, Agartala.

Signature of Bidder

Executive Engineer(Mech)

Government of Tripura
Department of Agriculture & Farmers Welfare
Office of the Executive Engineer (Mech)
Matripalli, Badharghat, Agartala - 799003
Mob:- 9774318481
(email: agri.eem@gmail.com)

1. D.N.I.Q. NO. :- 03/AGRI/EE(M)/2021-22
2. P.N.I.Q. NO. :- 03/AGRI/EE/MECH/2021-22
3. **Name of work :- Procurement of 100 (Hundred) sets of Tools kit for distribution to the trainees in connection with training on operation and maintenance of Power Tiller and Pump Set**
4. Tendering authority :- The Executive Engineer(Mech), Department of Agriculture & Farmers Welfare, Matripalli, Badharghat, Agartala.
5. Cost of Bidding Document :- **Rs. 500/- (Rupees Five hundred) only (Non- refundable).**
6. Receipt of application for issue of Bidding document (In case of cash purchase) :- Up to **24/5/2021 during office hours.**
7. Issue of Bidding document (In case of cash purchase) :- Up to **4.00 pm. On 21/5/2021.**
8. Pre- Bid discussion :- On 19/05/2021 at 11.00 AM in the office chamber of the Executive Engineer(Mech), Department of Agriculture & Farmers Welfare, Matripalli, Badharghat, Agartala, Tripura
9. Bidding document issue and dropping center :- office of the Executive Engineer(Mech), Department of Agriculture & Farmers Welfare, Matripalli, Badharghat, Agartala, Tripura / The Assistant Engineer(Mech), Central Agri. Workshop, A.D. Nagar, Agartala, Tripura
10. Website for downloading of Bidding Document :- **www.agri.tripura.gov.in** .
11. Last date of submission of Bidding Document :- Up to 2.00 P.M. on 24/5/2021
12. Opening of Bidding Document (Probable) :- On 24/5/2021 at 3.00 PM
13. Number of written pager of Bidding Document:- 8 (eight) .

Signature of Bidder

Executive Engineer(Mech)

**Government of Tripura
Department of Agriculture & Farmers Welfare
Office of the Executive Engineer (Mech)
Matripalli, Badharghat, Agartala - 799003**

No.F. 5(2) - AGRI/EE (M)/2021-22/199-217

Dated, Matripalli, the, 07/ 05/2021.

NOTICE INVITING QUOTATION NO. - 03/AGRI/EE/MECH/2021-22.

On behalf of the Governor of Tripura, sealed separate Quotations are invited from the registered, bonafied traders / authorized dealer/authorized distributor/ authorized agents dealing with supply of Machinery Tools etc. having trade license / Registration Certificate as issued by the competent authority for **“Procurement of 100 (Hundred) sets of Tools kit for distribution to the trainees in connection with training on operation and maintenance of Power Tiller and Pump Set”**.

Details terms & conditions in hard copy will be available on submission of prayer alongwith attested copy of PAN CARD & Trade License, and subsequently on payment of **Rs.500/-(Rupees Five hundred) only** in cash (Non refundable) from of the office of the Executive Engineer(Mech), Department of Agriculture & Farmers Welfare, Matripalli, Badharghat, Agartala, Tripura **on or after 11/5/2021** during office hours on all working days **up to 4.00 P.M on 21/5/2021**. The same may be downloaded from the website www.agri.tripura.gov.in . But in that case cost of document i.e. **Rs.500/-(Rupees Five hundred) only** should submit along with Bid document through Demand Draft/ Deposit At Call issued by any Nationalized Bank having branch at Agartala and recognized by the Reserve Bank of India & pledged in favour of the Executive Engineer(Mech), Department of Agriculture & Farmers Welfare, Matripalli, Badharghat, Agartala.

Response will be received in the office of the **Executive Engineer (Mech), Department of Agriculture & Farmers Welfare, Matripalli, Badharghat, Agartala / The Assistant Engineer(Mech), Central Agri. Workshop, A.D. Nagar, Agartala, Tripura up to 2.00 P.M. on 24/5/2021** which will be opened by the **Executive Engineer (Mech), Department of Agriculture & Farmers Welfare, Matripalli, Badharghat, Agartala on 24/5/2021 at 3.00 P.M.** if possible wherein the participant or their authorized representative may also remain present.

If the office happen to be closed on the date of received/opening, the offer will be received/ open on the next working day at the same time & venue.

Incase of offer sent by Registered post, offer must be reached to the office of the **Executive Engineer (Mech), Department of Agriculture & Farmers Welfare, Matripalli, Badharghat, Agartala** within **3.00 pm on 24/5/2021**. Any offer received after the closing time for submission of offer will be summarily rejected.

Executive Engineer (Mech),
Department of Agriculture & F.W,
Matripalli, Badharghat, Agartala

Signature of Bidder

Executive Engineer(Mech)

To

1. The Director , Information & Cultural Affairs, Government of Tripura, Agartala for kind information with request to kindly arrange for publication of Notice Inviting Quotation in local Leading Dailies as per rules . 7(Seven) copies of Press Notice Inviting Quotation is enclosed.

Copy to:-

1. The Director, Department of Agriculture & Farmers Welfare, Government of Tripura, Agartala for kind information.
2. The Director, Horticulture & Soil Conservation, Government of Tripura, Agartala for kind information.
3. The Chief Engineer, Department of Agriculture & Farmers Welfare, Tripura for kind information.
4. The Superintending Engineer, Department of Agriculture & Farmers Welfare, Tripura for kind information.
5. The Deputy Director of Agriculture & Farmers Welfare, Govt. of Tripura , North / Unakoti /Dhalai/Khowai/West/Sepahijala/ Gomati/South for information
6. The Nodal Officer, Directorate of Agriculture, Agartala with request to upload the Notice Inviting Quotation in the website www.agri.tripura.gov.in as early as possible. One soft copy (CD) is enclosed herewith for necessary action.
7. The Assistant Engineer(Mech), Central Agri. Workshop, A.D. Nagar, Agartala, Tripura for information with request to receive offers as per schedule date & time and send the offer received to the undersigned with in scheduled date & time for opening of offer . If no offer is received, the Nil report may be sent.
8. The Cashier, O/o. the Executive Engineer(Mech), Department of Agriculture & farmers Welfare , Matripalli, Badharghat, Agartala for information & necessary action.
9. The Notice Board, O/o. the Executive Engineer(Mech), Department of Agriculture & farmers Welfare , Matripalli, Badharghat, Agartala.
10. The Guard file (Tender Section), O/o. the Executive Engineer(Mech), Department of Agriculture & farmers Welfare , Matripalli, Badharghat, Agartala
11. The Secretary, All Tripura Contractor's Association, Orient Chowmuhan, Agartala for information.

Executive Engineer (Mech),
Department of Agriculture & F.W,
Matripalli, Badharghat, Agartala

Signature of Bidder

Executive Engineer(Mech)

TERMS & CONDITIONS

1. The Participants shall submit offer in sealed cover clearly mentioned on the top of the sealed cover labeled with offer for **D.N.I.Q. NO. 03/AGRI/EE(M)/2021-22** as well as to whom and by whom offer is submitted.
2. The outer sealed cover in which the offer is submitted should be super scribed as **D.N.I.Q. for "Procurement of 100 (Hundred) sets of Tools kit for distribution to the trainees in connection with training on operation and maintenance of Power Tiller and Pump Set"** and addressed to the Executive Engineer(Mech), Department of Agriculture & Agriculture & Farmers Welfare, Matripalli, Badharghat, Agartala.
3. The rate shall have to be quoted clearly in the enclosed Schedule for **Quoting Rate both in figures & words**, otherwise offer shall not be considered as valid. **Over writing or correction through any fluid or any measures will be treated as invalid offer. But correction with full signature of bidder will be treated as valid.**
4. Up to date Self attested copy of Professional Tax Clearance Certificate ,Trade license , Certificate from appropriate as issued for authorized dealer/authorized distributor/ authorized agents, GST Registration & Pan Card shall be submitted along with D.N.I.Q
5. Earnest money will be Rs.3,000/- (Rupees Three thousand) only on any Nationalized bank in the shape of **"Deposit at call" / "Demand Draft"** having branch at **Agartala, Tripura** in favour of the Executive Engineer(Mech), Department of Agriculture & Agriculture & Farmers Welfare, Matripalli, Badharghat, Agartala. **The Earnest Money must be submitted along with the Quotation. Earnest Money in any other form will not be accepted.**
6. The Earnest Money of the successful bidder who refuses to undertake the contract after final selection shall be forfeited to the Government and the said bidder will not be allowed to participate in any tendering process under this Department for next 2(Two) years .
7. Earnest money given by bidders except the 1st lowest and 2nd lowest shall be refunded within a week from the date of opening of Quotation. Earnest money of the 2nd lowest bidder will be refunded on finalization of the bid.
8. The Earnest Money of the successful bidder which is submitted along with Quotation will be released after six months from the date of successful completion of supply of Tools Kit.
9. The successful agency shall have to complete the awarded work with in 15(Fifteen) days from the date of issuance of Supply Order.
10. Any taxes in respect of this contract as applicable, as notified by the Government from time to time shall be payable by the contractor and Govt. will not entertain any claim what so ever in this respect. Bidders shall note this at the time of quoting rates.

Signature of Bidder

Executive Engineer(Mech)

11. The Agency shall have to furnish the guarantee of supplied Tools at least for 6(Six) months from the date of successful completion of Supply .. If the supplied Tools Kit is not found up to satisfaction / standard or any other short coming shall have to be replaced by the agency at their own cost and risk within 3(Three) days from the receipt of the intimation during the guarantee period.
12. The Notice Inviting Quotation shall remain valid for a period of 90 days from the last date for receipt of offer as specified in Notice Inviting Quotation.
13. The accepted rate of Tools Kit will be valid up to **31/03/2022** and during this period , the successful Agency is bound to supply additional Tools Kit if required by the Department .
14. The deduction of Taxes etc. at source as applicable shall be at the rate as notified by the Government from time to time.
15. The Evaluation of quoted rates will be considered (**L₁**) by totaling of overall lowest amount of quotation.
16. **The authority reserved the right to declare the bidding process as cancelled, at any time without any reason thereof.**
17. The successful bidder has to submit Guarantee of supplied Tools kit at least 6(six) months from the date of completion of supply in his letter head.

Signature of Bidder

Executive Engineer(Mech)

SCHEDULE OF QUOTING RATE

Name of work:- Procurement of 100 (Hundred) sets of Tools kit for distribution to the trainees in connection with training on operation and maintenance of Power Tiller and Pump Set.

Sl. No.	Description of Item	Qty	Rate (In Rs.)	Amount (In Rs.)
1	2	3	4	5
DALL SPANNER				
1	Supply of chrome vanadium steel make Spanner(Dall), for the size of 8mm X 9mm for U-shaped opening that grips the two opposite faces of a hexagonal bolt or nut Brand: Taparia/Stanley/Eastman/Gedore	100 nos.		
2	Supply of chrome vanadium steel make Spanner(Dall), for the size of 10mm X 11mm for U-shaped opening that grips the two opposite faces of a hexagonal bolt or nut Brand: Taparia/Stanley/Eastman/Gedore	100 nos.		
3	Supply of chrome vanadium steel make Spanner(Dall), for the size of 12mm X 13mm for U-shaped opening that grips the two opposite faces of a hexagonal bolt or nut Brand: Taparia/Stanley/Eastman/Gedore	100 nos.		
4	Supply of chrome vanadium steel make Spanner(Dall), for the size of 14mm X 15mm for U-shaped opening that grips the two opposite faces of a hexagonal bolt or nut Brand: Taparia/Stanley/Eastman/Gedore	100 nos.		
5	Supply of chrome vanadium steel make Spanner(Dall), for the size of 16mm X 17mm for U-shaped opening that grips the two opposite faces of a hexagonal bolt or nut Brand: Taparia/Stanley/Eastman/Gedore	100 nos.		
6	Supply of chrome vanadium steel make Spanner(Dall), for the size of 18mm X 19mm for U-shaped opening that grips the two opposite faces of a hexagonal bolt or nut Brand: Taparia/Stanley/Eastman/Gedore	100 nos.		
7	Supply of chrome vanadium steel make Spanner(Dall), for the size of 21mm X 23mm for U-shaped opening that grips the two opposite faces of a hexagonal bolt or nut Brand: Taparia/Stanley/Eastman/Gedore	100 nos.		
8	Supply of chrome vanadium steel make Spanner(Dall), size of 24mm X 26mm for U-shaped opening that grips the two opposite faces of a hexagonal bolt or nut Brand: Taparia/Stanley/Eastman/Gedore	100 nos.		

Signature of Bidder

Executive Engineer(Mech)

Contd.

Sl. No.	Description of Item	Qty	Rate (In Rs.)	Amount (In Rs.)
1	2	3	4	5
RING SPANNER				
9	Supply of chrome vanadium steel make Spanner (Ring), size of 16mm X 17mm for opening that grips the two opposite faces of a hexagonal bolt or nut. Brand: Taparia/Stanley/Eastman/Gedore	100 nos.		
10	Supply of chrome vanadium steel make Spanner (Ring), size of 18mm X 19mm for opening that grips the two opposite faces of a hexagonal bolt or nut. Brand: Taparia/Stanley/Eastman/Gedore	100 nos.		
Plier				
11	Supply of Insulated Pliers consist of steel alloys with additives such as vanadium or chromium, to improve strength and prevent corrosion, overall length 180/160 mm, Handle-Comfort (1000V insulated) Brand: Taparia/Stanley/Bosch/Gedore	100 Nos.		
Nose pliers				
12	Supply of Nose Pliers consist of steel alloys with additives such as vanadium or chromium, Overall length-160mm Finish-Chrome plated, Handle-Comfort (1000V insulated) Brand: Taparia/Stanley/Eastman/Gedore	100 Nos.		
Adjustable Slide				
13	Supply of adjustable slide wrench made of Forged with steel with polished nickel chrome and overall length 254 mm Brand: Taparia/Stanley/Knipex/Qerinkle	100 Nos.		
Hammer				
14	Supply of 500 gm Ball Pein Hammer with Handle (Brown and Black) Made from high grade chrome vanadium steel Brand: Taparia/python/Stanly/Groz	100 nos.		
Screw driver				
15	Supply of insulated screwdriver (Two in One Screw Driver), Blade length: 250 mm, Blade dia.: 6 mm Material: Steel Brand: Taparia/Dewalt/Stanly/Buyart.	100 nos.		

(Offered Rate will be inclusive of all taxes as applicable as notified by the Government from time to time and other terms & conditions as mentioned in this Quotation)

Total= Rs..... /- (Rupees) only

Signature of Bidder

Executive Engineer(Mech)

[Handwritten Signature]
07/5/2023

P-5

Government of Tripura
Department of Agriculture & Farmers Welfare
Office of the Executive Engineer (Mech)
Matripalli, Badharghat, Agartala - 799003
Mob:- 9774318481

(email: agri.eem@gmail.com)

No.F. 5 (2) – AGRI/EE (M)/2021-22/ 199 – 217

Dated, Matripalli, the, 09/05/2021.

NOTICE INVITING QUOTATION NO: - 03 /AGRI/EE/MECH/2021-22

On behalf of the Governor of Tripura, sealed separate Quotations are invited from the registered, bonafied traders / authorized dealer/authorized distributor/ authorized agents dealing with supply of Machinery Tools Kit etc. having trade license / Registration Certificate as issued by the competent authority for procurement of Tools Kit etc.


Sl. No.	Name of work & D.N.I.Q NO.	Estimated Cost	Earnest Money	Last date for issue of Bidding Document	Pre- bid Conference	Last date of submission Bidding Document	Date of opening
1	Procurement of 100 (Hundred) sets of Tools kit for distribution to the trainees in connection with training on operation and maintenance of Power Tiller and Pump Set (D.N.I.Q. No. 03/AGRI/EE(M)/2021-22)	Rs. 2,79,000/-	Rs. 3,000/-	Up to 21/05/2021 at 04:00 PM	Office of the Executive Engineer (Mech), Department of Agriculture & F. W, Matripalli, Badharghat, Agartala on 19/05/2021 at 11.00 AM	Up to 24/05/2021 at 02:00 PM	On 24/05/2021 at 03:00 PM (if possible)

Details terms & conditions in hard copy will be available on submission of prayer alongwith attested copy of PAN CARD & Trade License, and subsequently on payment of **Rs.500/-(Rupees Five hundred) only** in cash (Non refundable) from of the office of the Executive Engineer(Mech), Department of Agriculture & Farmers Welfare, Matripalli, Badharghat, Agartala, Tripura **on or after 11/5/2021** during office hours on all working days **up to 4.00 P.M on 21/5/2021**. The same may be downloaded from the website www.agri.tripura.gov.in . But in that case cost of document i.e. **Rs.500/-(Rupees Five hundred) only** should submit along with Bid document through Demand Draft/ Deposit At Call issued by any Nationalized Bank having branch at Agartala and recognized by the Reserve Bank of India & pledged in favour of the Executive Engineer(Mech), Department of Agriculture & Farmers Welfare, Matripalli, Badharghat, Agartala.

Response will be received in the office of the **Executive Engineer (Mech), Department of Agriculture & Farmers Welfare, Matripalli, Badharghat, Agartala / The Assistant Engineer(Mech), Central Agri. Workshop, A.D. Nagar, Agartala, Tripura up to 2.00 P.M. on 24/5/2021** which will be opened by the **Executive Engineer (Mech), Department of Agriculture & Farmers Welfare, Matripalli, Badharghat, Agartala on 24/5/2021 at 3.00 P.M.** if possible wherein the participant or their authorized representative may also remain present.

If the office happen to be closed on the date of received/opening, the offer will be received/ open on the next working day at the same time & venue.

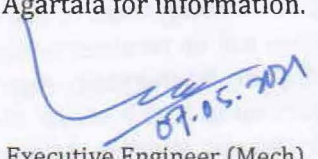
Incase of offer sent by Registered post, offer must be reached to the office of the **Executive Engineer (Mech), Department of Agriculture & Farmers Welfare, Matripalli, Badharghat, Agartala within 2.00 pm on 24/5/2021**. Any offer received after the closing time for submission of offer will be summarily rejected.


Executive Engineer (Mech),
Department of Agriculture & F.W
Matripalli, Palli., Badharghat, Agartala.

1. The Director , Information & Cultural Affairs, Government of Tripura, Agartala for kind information with request to kindly arrange for publication of Notice Inviting Quotation in local Leading Dailies as per rules . 7(Seven) copies of Press Notice Inviting Quotation is enclosed.

Copy to:-

1. The Director, Department of Agriculture & Farmers Welfare, Government of Tripura, Agartala for kind information.
2. The Director, Horticulture & Soil Conservation, Government of Tripura, Agartala for kind information.
3. The Chief Engineer, Department of Agriculture & Farmers Welfare, Tripura for kind information.
4. The Superintending Engineer, Department of Agriculture & Farmers Welfare, Tripura for kind information.
5. The Deputy Director of Agriculture & Farmers Welfare, Govt. of Tripura , North / Unakoti /Dhalai/Khowai/West/Sepahijala/ Gomati/South for information
6. The Nodal Officer, Directorate of Agriculture, Agartala with request to upload the Notice Inviting Quotation in the website www.agri.tripura.gov.in as early as possible. One soft copy (CD) is enclosed herewith for necessary action.
7. The Assistant Engineer(Mech), Central Agri. Workshop, A.D. Nagar, Agartala, Tripura for information with request to receive offers as per schedule date & time and send the offer received to the undersigned with in scheduled date & time for opening of offer . If no offer is received, the Nil report may be sent.
8. The Cashier, O/o. the Executive Engineer(Mech), Department of Agriculture & farmers Welfare , Matripalli, Badharghat, Agartala for information & necessary action.
9. The Notice Board, O/o. the Executive Engineer(Mech), Department of Agriculture & farmers Welfare , Matripalli, Badharghat, Agartala.
10. The Guard file (Tender Section), O/o. the Executive Engineer(Mech), Department of Agriculture & farmers Welfare , Matripalli, Badharghat, Agartala
11. The Secretary, All Tripura Contractor's Association, Orient Chowmuhan, Agartala for information.


 — Executive Engineer (Mech),
 Department of Agriculture & F.W
 Matripalli, Palli., Badharghat, Agartala.