

**No.F.15 (28)-Agri.(Plan)/2023-24/ 13656-13802**  
Government of Tripura  
Department of Agriculture & Farmers Welfare

Dated, Agartala. The 02 /02 /2024.

## **Meeting Notice**

Hon'ble Minister for Agriculture & Farmers Welfare, Tripura desires to hold a meeting with all the DDAs and SAs on **08.02.2024 from 10.30 am onwards at Conference Hall No. III of Pragna Bhawan, Kunjaban, Agartala**, for reviewing up to date expenditure of all CASP & State plan schemes. The agenda of the meeting are as follows;

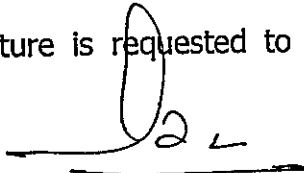
1. Fund received & Expenditure of all CASP & CSS during 2023-24.
2. Fund received & Expenditure of State Plan.
3. Up to date progress of Boro paddy (HYV & Hybrid) during 2023-24
4. Area covered through MICMP
5. Other related issues.

**Dy. Director of Agriculture of the Districts are requested to submit scheme wise compiled report as per enclosed format to the Jt. Director of Agriculture (Plan) of this Directorate latest by 06/02/2024**, (both in hard and soft copies), positively and also through e-mail to [krishibhawantripura@gmail.com](mailto:krishibhawantripura@gmail.com).

Chief Engineer, Agri, Joint Director of Agriculture (Res), Principal UGTC, Director T-SAMETI, all EEs of the Districts & officials of this directorate are requested to attend the said meeting.

Dy. Director of Agriculture, HOO, Directorate of Agriculture is requested to arrange refreshment for the said meeting.

Encl : Annexure-A

  
(Saradindu Das)  
Director of Agriculture  
Tripura.

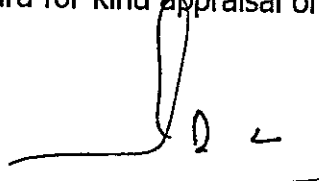
To:

1. The Chief Engineer (Agriculture), Government of Tripura, Agartala.
2. The Director of Agricultural Marketing, Department of Agriculture.
3. The Joint Director of Agriculture, Plan / Input/ER / Statistics / Mkt./ Development /Estt./ KVK/ Proforma cell, Directorate of Agriculture, Agartala.
4. The Jt. Director of Agriculture (Research); SARS, A.D.Nagar.
5. The Principal, UGTC, Lembucherra.
6. The Director, T-SAMETI, Lembucherra.
7. The Dy. Director of Agriculture, HOO/ Mkt/Estt/ Input/ Budget/ Audit Directorate of Agriculture, Agartala.

8. The Dy. Director of Agriculture, North /Unakoti / Dhalai / Khowai / West / Sepahijala / Gomati / South.
9. The Executive Engineer (Agri.) North & Dhalai Dist. / West Dist./ South Dist./ Mech., Datta Tilla, Agt.
10. The Supdt. of Agriculture Khowai/ Tulasikhar/ Teliamura/ Padmabil/ Kalayanpur/ Jirania/ Mandwai/ Bamutia/ Mohanpur/ Hezamara/ Dukli/ Bishalgarh/ Jampuijala/ Boxanagar/ Mohanbhog/ Nalchar/ Kathalia/ Matabari/ Kakraban/ Killa/ Amarpur/ Ampii/ Karbook/Tepania/ Bagafa/ Hrishyamukh/ Poangbari/ Jolaibari/ Rajnagar/ Satchand/ Rupaichari/ Panisagar/ Damcherra/ Kadamtala/ Kanchanpur/ Kumarghat/ Gournagar/ B.C.Nagar/ Chawmanu/ Salema/ Durgachowmuhani/ Ambassa/ Gandacherra/ Lefunga/ Belbari.
11. The Asstt. Director, Plan /Stat./ Training /ATMA /RKVY/ I.T /ER/KVK/ Input/ Dev, Directorate of Agriculture, Agartala.

Copy also to:-

1. The P.S. to the Hon'ble Minister for Agriculture, Tripura for kind appraisal of the Hon'ble Minister.
2. The P.S. to the Secretary (Agriculture), Government of Tripura for kind appraisal of the Secretary.
3. The P.A. to the Director of Agriculture for record.

  
(Saradindu Das)  
Director of Agriculture  
Tripura.